# FORM NO. 12BB

**(See rule 26C)**

**Statement showing particulars of claims by an employee for deduction of tax under section 192**

**1 Name and address of the employee :**

**2 Permanent account number :**

**3 Financial year : 2020 - 21**

| Details of claims and evidence thereof | | | |
|---|---|---|---|
| **Sl.No.** | **Nature of claim** | **Amount (Rs.)** | **Evidence /Particulars** |
| **(1)** | **(2)** | **(3)** | **(4)** |
| **1.** | **House Rent Allowance:**<br>**(i) Rent Paid to the Landlord:**<br>**(ii) Name of the landlord:**<br>**(iii) Address of the landlord:**<br>**(iv) PAN of the landlord:**<br>**Note: Permanent Account Number shall be furnished if the aggregate rent paid during the previous year exceeds onlakh rupees** | | |
| **2.** | **Leave travel concessions or assistance** | | |
| **3.** | **Deduction of interest on borrowing**<br>**(i) Interest payable/paid to the lender**<br>**(ii) Name of the lender**<br>**(iii) Address of the lender**<br>**(iv) PAN of the lender (Financial Institution/Employer/Others)-If available** | | |
| **4.** | **Deduction under Chapter VI-A**<br>**(A) Section 80C,80CCC and 80CCD**<br>**(i) Section 80C**<br>**a) LIC, PLI etc**<br>**b) Purchase of NSC VIII issue**<br>**c) Contribution to GPF**<br>**d) Contribution to SLI, GIS, FBS, GPAIS**<br>**e) Term deposit with Scheduled Bank**<br>**f) Tution fees**<br>**g) Housing Loan Repayment (Principal)**<br>**h) Contribution to PPF**<br>**i) Five year Time Deposit in Post Office**<br>**j)**<br>**k)**<br>**l)**<br>**(ii) 80CCC Contribution to Pension Fund**<br>**(iii) Contribution to NPS** | | |

| | | | |
|---|---|---|---|
| | **(B) Other sections (e.g. 80E, 80G, 80TTA, etc.) under Chapter VI-A,**<br>**Housing Loan Interest**<br>**Mediclaim Policies**<br>**Medical treatment of dependent**<br>**Medical treatment of Self**<br>**Interest paid for Educational Loan**<br>**Payment to Annuity Plan**<br>**Donation to various charitable funds**<br>**Contribution made to political party**<br>**Deduction for person with disability**<br>**Subscription to infrastructure Bonds** | | |

## Verification

**I, ... ... ... ... ... ... ... ... ... ... ... ... ... ... , son/daughter of ..... do hereby certify that the information given above is complete and correct.**

**Place:**

**Date:** **Signature:**